FORM -11

ACCIDENT BOOK

[Regulation - 66]

(Employee's State Insurance Corporation)

Name and address Of Contractor: SNOWHILL RAINBOW PVT .LTD N-304 MANGOL PURI -110083

Name & Address of Establishment In/Under which Contract carried on: C&W PMSI PVT.LTD JA -1120-1121 - 11TH FLOWER DISTT. CENTER JASOLA NEW DELHI -110025

Nature and Location of work :Horticulture services At DLF Tower Shivaji Marg New Delhi

Name & address of Principal Employer: C&W PMSI PVT.LTD JA -1120-1121 - 11TH FLOWER DISTT. CENTER JASOLA NEW DELHI -110025

| SI. No. | Date of | Time of | Name & | Sex | Age | Insuranc | Shift, | INJURY | | | Name, | Signature | Name, | Remarks | | | |
|---------|---------|---------|--|----------|----------|----------|---------------|--------|----------|-------|----------|-----------|--------------|---------------|------------|------------|--------|
| | Notice | Notice | Address of | | | e No | Department & | Date | Time | Place | Cause of | Nature | What exactly | Occupation, | & | address & | if any |
| | | | the injured | | | | Occupation of | | | | injury | of injury | was the | address & | designatio | occupation | |
| | | | person | | | | the Employee | | | | | | injured | sign. or the | n of the | of two | |
| | | | | | | | | | | | | | person | thump | person | witnesses | |
| | | | | | | | | | | | | | doing at the | impression | who | | |
| | | | | | | | | | | | | | time of | of the person | | | |
| | | | | | | | | | | | | | injury | giving notice | entry | | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | | There is no accident in the month of June,2020 | | | | | | | | | | | | | | |
| | | | | | | 110 4001 | | .0 | or ourie | | | | | | | | |
| | | | | <u> </u> | <u> </u> | | | | | | | | | | | | |
| | | | | <u> </u> | <u> </u> | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | | | <u> </u> | <u> </u> | | | | | | | - | | | | | |
| | | | 1 | | <u> </u> | | | | _ / | Sno | | - | l | | | | |
| | | | | | | | | | 1 | 1/ ! | \$ 1-X | 10 | 0 | 2.00 | | | |
| | | | | | | | | | 1- | | () | 1-1 | CE STORE | el | | | |
| | | | | | | | | | 1. | 1/3 | Rains | / | 003.13 | | | | |
| | | | | | | | | | | Me | Wo | | | | | | |

|] | | | I |
|---|--|--|---|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |