

| <b>FORM XXIII</b>                        |      |                                 |                                    |                                                                    |                                                           |                       |                        |               |                                     |                             |
|------------------------------------------|------|---------------------------------|------------------------------------|--------------------------------------------------------------------|-----------------------------------------------------------|-----------------------|------------------------|---------------|-------------------------------------|-----------------------------|
| <b>[See Rule (78)(a) (iii)]</b>          |      |                                 |                                    |                                                                    |                                                           |                       |                        |               |                                     |                             |
| REGISTER OF OVERTIME                     |      |                                 |                                    |                                                                    |                                                           |                       |                        |               |                                     |                             |
| Name And Address of Contractor           |      |                                 |                                    | SNOWHILL RAINBOW PVT. LTD N- 304 Mangol puri New Delhi - 110083    |                                                           |                       |                        |               |                                     |                             |
| Location Of Work -                       |      | DLF TOWER SHIVAH MARG NEW DELHI |                                    |                                                                    |                                                           |                       |                        |               |                                     |                             |
| Name and address of Principal EMPLOYER - |      |                                 |                                    | C & W PMSI Pvt Ltd                                                 |                                                           |                       |                        |               |                                     |                             |
|                                          |      |                                 |                                    | JA -1120-1121 - 11TH FLOWER DISTT. CENTER JASOLA NEW DELHI -110025 |                                                           |                       |                        |               |                                     |                             |
| SL NO                                    | NAME | Father's/ husband's Name        | Nature Of Employment / Designation | DATE ON WHICH OVERTIME                                             | TOTAL Overtime Wored or Production in case of Pirece Rate | Normal Rates Of Wages | Overtime Rate of wages | Overtime Rate | Date On Which Overtime wages Period | Date on which Fine Realised |
|                                          |      |                                 |                                    |                                                                    |                                                           |                       |                        |               |                                     |                             |
|                                          |      |                                 |                                    |                                                                    |                                                           |                       |                        |               |                                     |                             |
|                                          |      |                                 |                                    |                                                                    |                                                           |                       |                        |               |                                     |                             |
| NO OVERTIME FOR THE MONTH NOV.,2020      |      |                                 |                                    |                                                                    |                                                           |                       |                        |               |                                     |                             |
|                                          |      |                                 |                                    |                                                                    |                                                           |                       |                        |               |                                     |                             |
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*Jasola*



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