

| Form "XXII "                             |                                                        | REGISTER OF ADVANCES                                                                    |                                          |                                         |                                          |                                         | [see Rule 78 (1)(a)(ii)]                                           |                    |                                                            |        |
|------------------------------------------|--------------------------------------------------------|-----------------------------------------------------------------------------------------|------------------------------------------|-----------------------------------------|------------------------------------------|-----------------------------------------|--------------------------------------------------------------------|--------------------|------------------------------------------------------------|--------|
| Name And Address of Contractor           |                                                        | SNOWHILL RAINBOW PVT. LTD N- 304 Mangol puri New Delhi - 110083                         |                                          |                                         |                                          |                                         |                                                                    |                    |                                                            |        |
| Location Of Work & Address -             |                                                        | DLF PLACE MALL SAKET NEW DELHI                                                          |                                          |                                         |                                          |                                         |                                                                    |                    |                                                            |        |
| Name and address of Principal EMPLOYER - |                                                        | C& W PMSI PVT LTD<br>JA -1120-1121 - 11TH FLOWER DISTT. CENTER JASOLA NEW DELHI -110025 |                                          |                                         |                                          |                                         |                                                                    |                    |                                                            |        |
| SL NO                                    | NAME                                                   | Father ,s/ husband,s<br>Name                                                            | Nature Of<br>Employment /<br>Designation | Wage<br>Pariod and<br>wages<br>/payable | Date and<br>amount of<br>advance<br>give | Purpose (s)<br>which<br>advance<br>Made | No Of<br>Instalmen<br>ts by<br>which<br>advance<br>to be<br>repaid | Date and<br>amount | Date and<br>Amount<br>Last<br>Instalmen<br>t was<br>repaid | Remark |
| 2                                        | <b>There is no advance for the month of Dec., 2020</b> |                                                                                         |                                          |                                         |                                          |                                         |                                                                    |                    |                                                            |        |
| 3                                        |                                                        |                                                                                         |                                          |                                         |                                          |                                         |                                                                    |                    |                                                            |        |
| 4                                        |                                                        |                                                                                         |                                          |                                         |                                          |                                         |                                                                    |                    |                                                            |        |
| 5                                        |                                                        |                                                                                         |                                          |                                         |                                          |                                         |                                                                    |                    |                                                            |        |
| 6                                        |                                                        |                                                                                         |                                          |                                         |                                          |                                         |                                                                    |                    |                                                            |        |

