

**FORM XVI**  
**(See Rule 78 (2)(a))**  
Muster Roll

Name and address of contractor

M/s Snowhill Rainbow Pvt. Ltd.  
N - 304, Mangol Puri, Delhi - 110083

Name and address of establishment in/under which contract is carried on

DLF Tower, Shivaji Marg

Name and location of work

DLF Moti Nagar

Name and address of principal employer

Cushman & Wakefield Property Management Services India Pvt Ltd

For the month of APRIL 2022

| For the month of APRIL 2022 |                 |                |             |           |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |         |    |    |    |    |    |               |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|-----------------------------|-----------------|----------------|-------------|-----------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|---------|----|----|----|----|----|---------------|----|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Sl. No.                     | Name of workman | FATHER NAME    | Designation | Emp. Code | Sex  | 1   | 2   | 3   | 4   | 5   | 6   | 7   | 8   | 9   | 10  | 11  | 12  | 13  | 14  | 15  | 16  | 17  | 18  | 19  | 20  | 21  | 22  | 23  | 24  | 25  | 26  | 27  | 28  | 29  | 30  | Remarks | P  | H  | WO | CO | A  | Total Present |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                             |                 |                |             |           |      | Fri | Sat | Sun | Mon | Tue | Wed | Thu | Fri | Sat | Sun | Mon | Tue | Wed | Thu | Fri | Sat | Sun | Mon | Tue | Wed | Thu | Fri | Sat | Sun | Mon | Tue | Wed | Thu | Fri | Sat |         |    |    |    |    |    |               |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1                           | SANJAY          | SHIV KUMAR     | Gardner     |           | Male | P   | P   | P   | P   | P   | WO  | P   | P   | P   | P   | P   | P   | WO  | P   | P   | P   | P   | P   | P   | WO  | P   | P   | CO  | CO  | CO  | P   | WO  | P   | P   | P   |         | 23 | 0  | 4  | 3  | 0  | 30            |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2                           | SADASHIV        | RAJ GIRI       | Gardner     | 1047      | Male | P   | CO  | P   | P   | WO  | P   | P   | P   | P   | P   | P   | P   | WO  | P   | P   | P   | P   | P   | P   | WO  | P   | P   | P   | P   | P   | WO  | P   | P   | P   | P   |         | 25 | 0  | 4  | 1  | 0  | 30            |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3                           | ANIL KUMAR      | KALEKA PARSHAD | Gardner     | 1048      | Male | A   | A   | A   | A   | A   | A   | A   | A   | A   | A   | A   | A   | A   | A   | A   | A   | A   | A   | A   | A   | A   | A   | A   | A   | A   | A   | A   | A   | A   | A   |         | 0  | 0  | 0  | 0  | 30 | 0             |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4                           | HARI RAM        | RAJ GIRI       | Gardner     |           | Male | P   | P   | P   | WO  | P   | P   | P   | P   | P   | P   | P   | WO  | P   | P   | P   | P   | P   | P   | WO  | P   | P   | P   | P   | P   | P   | WO  | P   | P   | P   | P   |         | 26 | 0  | 4  | 0  | 0  | 30            |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5                           | VIKAS GIRI      | SURYABHAN GIRI | Gardner     |           | Male | A   | P   | P   | P   | P   | P   | P   | WO  | P   | P   | P   | P   | P   | P   | WO  | P   | P   | P   | P   | P   | P   | P   | P   | P   | P   | P   | P   | P   | P   | WO  | P       |    | 25 | 0  | 4  | 0  | 1             | 29 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                             |                 |                |             |           |      | 3   | 2   | 3   | 2   | 2   | 2   | 3   | 3   | 3   | 3   | 2   | 2   | 2   | 3   | 3   | 3   | 3   | 2   | 2   | 2   | 3   | 3   | 2   | 2   | 1   | 2   | 2   | 3   | 3   | 3   |         | 99 | 0  | 16 | 4  | 31 | 119           |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

*[Handwritten signatures]*

| Head    | Head Count | Man days | Actual work days |
|---------|------------|----------|------------------|
| Gardner | 4          | 120      | 119              |
| TOTAL   | 4          | 120      | 119              |

