

| <b>Form "XXII "</b>                                                                  |                                                                    | <b>REGISTER OF ADVANCES</b>                                                             |                                          |                                         |                                          |                                         | <b>( see Rule 78 (1)(a)(II))</b>                            |                    |                                                            |        |
|--------------------------------------------------------------------------------------|--------------------------------------------------------------------|-----------------------------------------------------------------------------------------|------------------------------------------|-----------------------------------------|------------------------------------------|-----------------------------------------|-------------------------------------------------------------|--------------------|------------------------------------------------------------|--------|
| Name And Address of Contractor                                                       |                                                                    | SNOWHILL RAINBOW PVT. LTD N- 304 Mangol puri New Delhi - 110083                         |                                          |                                         |                                          |                                         |                                                             |                    |                                                            |        |
| Location Of Work & Address -                                                         |                                                                    | JR Sood & Co. Pvt. Ltd-Delhi (JR Sood & Co. Pvt. Ltd-Delhi)                             |                                          |                                         |                                          |                                         |                                                             |                    |                                                            |        |
| Name and address of Principal EMPLOYER -                                             |                                                                    | C& W PMSI PVT LTD<br>JA -1120-1121 - 11TH FLOWER DISTT. CENTER JASOLA NEW DELHI -110025 |                                          |                                         |                                          |                                         |                                                             |                    |                                                            |        |
| SL NO                                                                                | NAME                                                               | Father ,s/ husband,s<br>Name                                                            | Nature Of<br>Employment /<br>Designation | Wage<br>Pariod and<br>wages<br>/payable | Date and<br>amount of<br>advance<br>give | Purpose<br>(s) which<br>advance<br>Made | No Of<br>Instalments<br>by which<br>advance to<br>be repaid | Date and<br>amount | Date and<br>Amount<br>Last<br>Instalmen<br>t was<br>repaid | Remark |
| 1                                                                                    |                                                                    |                                                                                         |                                          |                                         |                                          |                                         |                                                             |                    |                                                            |        |
| 2                                                                                    | <b>No advance reported at this site for the month of Oct.-2022</b> |                                                                                         |                                          |                                         |                                          |                                         |                                                             |                    |                                                            |        |
| 3                                                                                    |                                                                    |                                                                                         |                                          |                                         |                                          |                                         |                                                             |                    |                                                            |        |
| 4                                                                                    |                                                                    |                                                                                         |                                          |                                         |                                          |                                         |                                                             |                    |                                                            |        |
| 5                                                                                    |                                                                    |                                                                                         |                                          |                                         |                                          |                                         |                                                             |                    |                                                            |        |
| 6                                                                                    |                                                                    |                                                                                         |                                          |                                         |                                          |                                         |                                                             |                    |                                                            |        |
|  |                                                                    |                                                                                         |                                          |                                         |                                          |                                         |                                                             |                    |                                                            |        |