

|                                                               |                                                                      | <b>FORM XXII</b>                                                   |                                          |                                         |                                          |                                         |                                                                    |                    |                                                            |        |
|---------------------------------------------------------------|----------------------------------------------------------------------|--------------------------------------------------------------------|------------------------------------------|-----------------------------------------|------------------------------------------|-----------------------------------------|--------------------------------------------------------------------|--------------------|------------------------------------------------------------|--------|
|                                                               |                                                                      | [(see Rule 78 (1)(a)(ii)]                                          |                                          |                                         |                                          |                                         |                                                                    |                    |                                                            |        |
| REGISTER OF ADVANCES                                          |                                                                      |                                                                    |                                          |                                         |                                          |                                         |                                                                    |                    |                                                            |        |
|                                                               |                                                                      |                                                                    |                                          |                                         |                                          |                                         |                                                                    |                    |                                                            |        |
| Name And Address of Contractor                                |                                                                      | SNOWHILL RAINBOW PVT. LTD N- 304 Mangol puri New Delhi - 110083    |                                          |                                         |                                          |                                         |                                                                    |                    |                                                            |        |
| Location Of Work & Address - DLF TOWER Shivaji Marg New Delhi |                                                                      |                                                                    |                                          |                                         |                                          |                                         |                                                                    |                    |                                                            |        |
| Name and address of Principal EMPLOYER -                      |                                                                      | C& W PMSI PVT LTD                                                  |                                          |                                         |                                          |                                         |                                                                    |                    |                                                            |        |
|                                                               |                                                                      | JA -1120-1121 - 11TH FLOWER DISTT. CENTER JASOLA NEW DELHI -110025 |                                          |                                         |                                          |                                         |                                                                    |                    |                                                            |        |
| SL NO                                                         | NAME                                                                 | Father ,s/ husband,s<br>Name                                       | Nature Of<br>Employment /<br>Designation | Wage<br>Pariod and<br>wages<br>/payable | Date and<br>amount of<br>advance<br>give | Purpose<br>(s) which<br>advance<br>Made | No Of<br>Instalmen<br>ts by<br>which<br>advance<br>to be<br>repaid | Date and<br>amount | Date and<br>Amount<br>Last<br>Instalmen<br>t was<br>repaid | Remark |
| 2                                                             | There is no advance reported at this site for the month of Dec.-2022 |                                                                    |                                          |                                         |                                          |                                         |                                                                    |                    |                                                            |        |
| 3                                                             |                                                                      |                                                                    |                                          |                                         |                                          |                                         |                                                                    |                    |                                                            |        |
| 4                                                             |                                                                      |                                                                    |                                          |                                         |                                          |                                         |                                                                    |                    |                                                            |        |
| 5                                                             |                                                                      |                                                                    |                                          |                                         |                                          |                                         |                                                                    |                    |                                                            |        |
| 6                                                             |                                                                      |                                                                    |                                          |                                         |                                          |                                         |                                                                    |                    |                                                            |        |
|                                                               |                                                                      |                                                                    |                                          |                                         |                                          |                                         |                                                                    |                    |                                                            |        |

