

| <div style="display: flex; justify-content: space-between;"> <span>Form "XXII "</span> <span>REGISTER OF ADVANCES</span> <span>[See Rule 78 (2) (d)]</span> </div> |                                                          |                              |                                          |                                         |                                          |                                         |                                                                    |                    |                                                            |        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|------------------------------|------------------------------------------|-----------------------------------------|------------------------------------------|-----------------------------------------|--------------------------------------------------------------------|--------------------|------------------------------------------------------------|--------|
| Name And Address of Contractor : SNOWHILL RAINBOW PVT. LTD N- 304 Mangol puri New Delhi - 110083                                                                   |                                                          |                              |                                          |                                         |                                          |                                         |                                                                    |                    |                                                            |        |
| Nature and Location of work :Horticulture services At DLF Prime Tower, Okhla, New Delhi                                                                            |                                                          |                              |                                          |                                         |                                          |                                         |                                                                    |                    |                                                            |        |
| Name and address of Principal EMPLOYER -C& W PMSI PVT LTD. JA -1120-1121 - 11TH FLOWER DISTT. CENTER JASOLA NEW DELHI -110025                                      |                                                          |                              |                                          |                                         |                                          |                                         |                                                                    |                    |                                                            |        |
| SL NO                                                                                                                                                              | NAME                                                     | Father ,s/ husband,s<br>Name | Nature Of<br>Employment /<br>Designation | Wage<br>Pariod<br>and wages<br>/payable | Date and<br>amount of<br>advance<br>give | Purpose<br>(s) which<br>advance<br>Made | No Of<br>Instalmen<br>ts by<br>which<br>advance<br>to be<br>repaid | Date and<br>amount | Date and<br>Amount<br>Last<br>Instalmen<br>t was<br>repaid | Remark |
| 1                                                                                                                                                                  |                                                          |                              |                                          |                                         |                                          |                                         |                                                                    |                    |                                                            |        |
| 2                                                                                                                                                                  | No advance given at this site for the month of May.-2023 |                              |                                          |                                         |                                          |                                         |                                                                    |                    |                                                            |        |
| 3                                                                                                                                                                  |                                                          |                              |                                          |                                         |                                          |                                         |                                                                    |                    |                                                            |        |
|                                                                                |                                                          |                              |                                          |                                         |                                          |                                         |                                                                    |                    |                                                            |        |