

| <b>Form "XXII "</b>                                                                                                               |                                                               |                                 |                                          |                                      |                                          |                                      |                                                       |                    |                                                     |        |
|-----------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|---------------------------------|------------------------------------------|--------------------------------------|------------------------------------------|--------------------------------------|-------------------------------------------------------|--------------------|-----------------------------------------------------|--------|
| <b>[See Rule 78 (2) (d)]</b>                                                                                                      |                                                               |                                 |                                          |                                      |                                          |                                      |                                                       |                    |                                                     |        |
| <b>REGISTER OF ADVANCES</b>                                                                                                       |                                                               |                                 |                                          |                                      |                                          |                                      |                                                       |                    |                                                     |        |
| <b>Name And Address of Contractor :</b> SNOWHILL RAINBOW PVT. LTD N- 304 Mangol puri New Delhi - 110083                           |                                                               |                                 |                                          |                                      |                                          |                                      |                                                       |                    |                                                     |        |
| <b>Location Of Work &amp; Address:</b> - At DLF City Center Mall, New Delhi                                                       |                                                               |                                 |                                          |                                      |                                          |                                      |                                                       |                    |                                                     |        |
| <b>Name and address of Principal Employer:</b> - C& W PMSI PVT LTD JA -1120-1121 - 11TH FLOWER DISTT. CENTER JASOLA NEW DELHI -25 |                                                               |                                 |                                          |                                      |                                          |                                      |                                                       |                    |                                                     |        |
| SL NO                                                                                                                             | NAME                                                          | Father ,s/<br>husband,s<br>Name | Nature Of<br>Employment /<br>Designation | Wage Period<br>and wages /<br>pyable | Date and<br>amount of<br>advance<br>give | Purpose (s)<br>which advance<br>Made | No Of Instalments<br>by which advance<br>to be repaid | Date and<br>amount | Date and<br>Amount Last<br>Instalment<br>was repaid | Remark |
| 1                                                                                                                                 |                                                               |                                 |                                          |                                      |                                          |                                      |                                                       |                    |                                                     |        |
| 2                                                                                                                                 | There is no Advance at this site for the month of August-2024 |                                 |                                          |                                      |                                          |                                      |                                                       |                    |                                                     |        |
| 3                                                                                                                                 |                                                               |                                 |                                          |                                      |                                          |                                      |                                                       |                    |                                                     |        |
|                                               |                                                               |                                 |                                          |                                      |                                          |                                      |                                                       |                    |                                                     |        |