

| Form-XVI                                                                                                      |              |           |         |     |    |    |    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |    |    |    |     |    |    |    |    |    |    |   |            |    |
|---------------------------------------------------------------------------------------------------------------|--------------|-----------|---------|-----|----|----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|----|----|----|-----|----|----|----|----|----|----|---|------------|----|
| [ See Rule 78(2)(a)]                                                                                          |              |           |         |     |    |    |    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |    |    |    |     |    |    |    |    |    |    |   |            |    |
| Attendance Sheet                                                                                              |              |           |         |     |    |    |    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |    |    |    |     |    |    |    |    |    |    |   |            |    |
| Name of address of Contractor : - M/s Snowhill Rainbow Pvt. Ltd.                                              |              |           |         |     |    |    |    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |    |    |    |     |    |    |    |    |    |    |   |            |    |
| N - 304, Mangol Puri, Delhi - 110083                                                                          |              |           |         |     |    |    |    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |    |    |    |     |    |    |    |    |    |    |   |            |    |
| Name and address of establishment in/under which contract is carried on :C&W PMSI Pvt Ltd                     |              |           |         |     |    |    |    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |    |    |    |     |    |    |    |    |    |    |   |            |    |
| Name and Location of Work : DLF Promenade Mall, Vasant Kunj NEW DELHI                                         |              |           |         |     |    |    |    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |    |    |    |     |    |    |    |    |    |    |   |            |    |
| Name and address of Principal Employer : M/S Cushman & Wakefield Property Management Services India Pvt. Ltd. |              |           |         |     |    |    |    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |    |    |    |     |    |    |    |    |    |    |   |            |    |
| For the month of April- 2026                                                                                  |              |           |         |     |    |    |    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |    |    |    |     |    |    |    |    |    |    |   |            |    |
| Sr No                                                                                                         | Name         | Emp. Code | DESIGN  | Sex | 1  | 2  | 3  | 4 | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24  | 25 | 26 | 27 | 28  | 29 | 30 |    | P  | WO | CO | A | Total Days |    |
| 1                                                                                                             | Sushil Kumar | E0004     | Sup     | M   | P  | P  | P  | P | WO | P  | P  | P  | P  | P  | P  | WO | P  | P  | P  | P  | P  | P  | WO | P  | P  | P  | P  | P   | P  | WO | P  | P   | P  | P  |    | 26 | 4  | 0  | 0 | 30         |    |
| 2                                                                                                             | Sanjay       | E0217     | GARDNER | M   | P  | P  | P  | P | P  | WO | P  | P  | P  | P  | P  | P  | WO | P  | P  | P  | P  | P  | P  | WO | P  | P  | P  | P   | P  | P  | WO | P   | P  | P  |    | 26 | 4  | 0  | 0 | 30         |    |
| 3                                                                                                             | Ashish Kumar | E0100     |         | M   | P  | P  | P  | P | P  | P  | WO | P  | P  | P  | P  | P  | P  | WO | P  | P  | P  | P  | P  | P  | WO | P  | A  | A   | A  | A  | A  | A   | P  | P  |    | 21 | 3  | 0  | 0 | 24         |    |
| 4                                                                                                             | Vinod Kumar  | E0113     |         | M   | WO | P  | P  | P | P  | P  | P  | WO | P  | P  | P  | P  | P  | P  | WO | P  | P  | P  | P  | P  | P  | WO | P  | P   | P  | P  | P  | P   | P  | WO | P  |    | 25 | 5  | 0 | 0          | 30 |
| 5                                                                                                             | Raj Kumar    | E0137     |         | M   | P  | WO | P  | P | P  | P  | P  | P  | WO | P  | P  | P  | P  | P  | P  | WO | P  | P  | P  | P  | P  | P  | WO | P   | P  | P  | P  | P   | P  | P  | WO |    | 25 | 5  | 0 | 0          | 30 |
| 6                                                                                                             | Shiv Shankar | E0180     |         | M   | P  | P  | WO | P | P  | P  | P  | P  | P  | P  | WO | P  | P  | P  | P  | P  | WO | P  | P  | P  | P  | P  | P  | WO  | P  | P  | P  | A   | A  | A  |    | 23 | 4  | 0  | 0 | 27         |    |
|                                                                                                               |              |           |         |     |    |    |    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |    |    |    |     |    |    | 0  | 0  | 0  | 0  | 0 |            |    |
| Total                                                                                                         |              |           |         |     |    |    |    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 146 | 25 | 0  | 0  | 171 |    |    |    |    |    |    |   |            |    |

| Rank         | Qty      | P          | WO        | Total Present |
|--------------|----------|------------|-----------|---------------|
| Supervisor   | 1        | 26         | 4         | 30            |
| Gardner      | 5        | 120        | 21        | 141           |
| <b>Total</b> | <b>6</b> | <b>146</b> | <b>25</b> | <b>171</b>    |

