

| Muster Roll                                                                                                   |               |         |     |   |   |   |   |   |    |    |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |    |               |
|---------------------------------------------------------------------------------------------------------------|---------------|---------|-----|---|---|---|---|---|----|----|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|----|---------------|
| Form-XVI                                                                                                      |               |         |     |   |   |   |   |   |    |    |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |    |               |
| [ See Rule 78(2)(a)]                                                                                          |               |         |     |   |   |   |   |   |    |    |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |    |               |
| DLF CAPITAL POINT                                                                                             |               |         |     |   |   |   |   |   |    |    |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |    |               |
| Name of address of Contractor : - M/s Snowhill Rainbow Pvt. Ltd.                                              |               |         |     |   |   |   |   |   |    |    |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |    |               |
| N - 304, Mangol Puri, Delhi - 110083 , Office No 106 RG Complex -1 Sector 14 Rohini New Delhi -110085         |               |         |     |   |   |   |   |   |    |    |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |    |               |
| Name and address of establishment in/under which contract is carried on : C&W PMSI Pvt Ltd.                   |               |         |     |   |   |   |   |   |    |    |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |    |               |
| Name and Location of work : Jasola Tower A&B, NEW DELHI                                                       |               |         |     |   |   |   |   |   |    |    |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |    |               |
| Name and address of Principal Employer : M/S Cushman & Wakefield Property Management Services India Pvt. Ltd. |               |         |     |   |   |   |   |   |    |    |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |    |               |
| For the month of June-2026                                                                                    |               |         |     |   |   |   |   |   |    |    |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |    |               |
| 0                                                                                                             | Name          | Desgn.  | Sex | 1 | 2 | 3 | 4 | 5 | 6  | 7  | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 |    | P  | OFF | H  | Total Present |
| 1                                                                                                             | Ritesh Sharma | Gardner | M   | P | P | P | P | P | WO | P  | P | P | P  | P  | P  | WO | P  | P  | P  | P  | P  | P  | WO | P  | P  | P  | P  | P  | P  | WO | P  | P  | P  |    | 26 | 4   | 0  | 30            |
| 2                                                                                                             | Dinesh Kumar  | Gardner | M   | P | P | P | P | P | P  | WO | P | P | P  | P  | P  | P  | WO | P  | P  | P  | P  | P  | WO | P  | P  | P  | P  | P  | P  | WO | P  | P  |    | 26 | 4  | 0   | 30 |               |
| Total Present >>>>>>>                                                                                         |               |         |     | 2 | 2 | 2 | 2 | 2 | 1  | 1  | 2 | 2 | 2  | 2  | 2  | 1  | 1  | 2  | 2  | 2  | 2  | 2  | 1  | 1  | 2  | 2  | 2  | 2  | 2  | 1  | 1  | 2  | 2  |    | 26 | 4   | 0  | 30            |

